



**SEKHUKHUNE**  
District Municipality

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**PUBLIC NOTICE: SK-8/2/1-226/2022/2023**

IN TERMS OF SEKHUKHUNE DISTRICT MUNICIPALITY SUPPLY CHAIN MANAGEMENT POLICY, QUOTATIONS ARE HEREBY INVITED FROM ELIGIBLE AND INTERESTED COMPANIES, CONSORTIUM OR JOINT VENTURES WITHIN SEKHUKHUNE DISTRICT REGION TO APPOINT SERVICE PROVIDER FOR SUPPLY, HANDLE AND 95MM<sup>2</sup> 4CU XLPE ARMoured CABLE, BW CAPTIVE CONE GLAND, PVC SHROUD AND HEAVY-DUTY COPPER LUGS XLPE 95MM<sup>2</sup> CABLE FOR PRACTISEER PUMP STATION RESERVIORS.

ITEM	DESCRIPTION	QUANTITY
1.	95.00mm <sup>2</sup> 4Cu XLPE PVC SWA PVC FR BLK/RED 600/100V Cable	70mm
2.	BW Captive cone Gland PVC SWA PVC 95mm <sup>2</sup> cable	01
9.	Heavy duty Copper lugs for Compacted XLPE cable 6.35-11kw with size 10 stud	10

Fully Completed quotation documents, Priced, and initialed each page must be placed in a sealed envelope and marked (**Request for quotations-Supply, Handle and 95mm<sup>2</sup> 4Cu XLPE Armoured cable, BW Captive cone Gland, PVC shroud and heavy-duty copper lugs XLPE 95mm<sup>2</sup> cable for Praktiseer pump Station Reservoirs.**) deposited in a tender box at Groblersdal Fire Station by no later than 11h00 on 05 June 2023. No compulsory briefing session will be held. For further information, contact **Voster Masemola** of SCM at 013 262 7656 **Mashele Floyd** of IWS 013 262 7300

*Please note:*

*The following returnable documents are compulsory and will lead to disqualification if not attached.*

- Tax Compliance Status Pin/Tax Clearance Certificate
- Valid Copy of Company Registration documents
- Original Certified ID copies of Directors (Not older than 3 months)
- Proof of municipal rates and taxes for both company and Director(s) not in arrears for more than three months or proof of lease agreement including rates for the landlord. In case where the Company or Director is registered in a rural area where the rates are not paid, please attach proof from Local Authority and affidavit under oath indicating that there are no municipal rates payable.




- MBD 4, MBD 8, MBD 9 and MBD 6.1 forms must be signed and attached with quotation
- CSD Summary Report
- Any alterations must be signed. ((NB: not initialed)
- Telegraphic, facsimile, e-mailed, Copy and telex bids will be not accepted.
- No late bids will be accepted.

**Evaluation Criteria**

- A preferential points system shall apply whereby the points will be allocated in accordance with the Preferential procurement Regulations of 2022, where 80 points will be allocated in respect of price and 20 points in respect of preference points claimed for attainment of other specified goals summarized as follows:

<b>HDI SPECIFIC GOALS</b>	<b>POINTS</b>
HDI (Blacks, Indians and Coloureds)	12
Woman-Ownership of more than 50%	2
Disability ownership of more than 50%(Physically impaired)	2
Youth	2
Locality	2
<b>Total</b>	<b>20</b>

  
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**Ms.RAMPEDI MN**  
**ACTING MUNICIPAL MANAGER**

25/05/2023  
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**Date**